



# Northboro Junior Woman's Club 46<sup>th</sup> Annual Harvest Craft Fair

Saturday, November 4, 2023

NJWC Website: [www.northborojuniors.org/Craft-Fair.html](http://www.northborojuniors.org/Craft-Fair.html)

## Application Form

Please answer all questions legibly and completely, as this information will help us to publicize both your specialty and our event. **Please print clearly.**

Name:	Date:		
Business Name:	Phone:		
Address:	E-Mail:		
City/State/Zip:	Website		
First time applicant (circle one)?	Yes	No	
If you have previously applied, is this a new address?	Yes	No	
Your preferences are important to us; we'll do our best to satisfy them.			
If you have participated before, would you like the same booth?	Yes	No	If Yes, Booth# _____
Circle preferred location:	Cafeteria (8'x10')	Gym (8'x10')	Hall (6'x12')
Circle preferred space type:	Aisle (\$85)	Corner (\$90)	Double (\$140)
Electricity is limited; is it necessary for your craft to have it?	Yes	No	
Describe your handmade/homemade craft:			
Estimate the price range of your items:			
Will you donate an item to the Crafters Raffle table?	Yes	No	

I hereby release of all responsibilities, the Northboro Junior Woman's Club, members and officers, for loss of or damage to my personal property or injuries to my personal property or injuries to myself.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

To guarantee consideration of your craft, applications must be received by **April 17th**. (Applications received after April 17<sup>th</sup> will be considered on a space-available basis.)

- Mail this form along with:
- 1) Two checks: **One for \$10, the jury fee; and one for \$\_\_\_\_\_, the booth fee**
  - 2) Four clear, color photos of your craft **including booth set-up**
  - 3) A self-addressed envelope with adequate postage for return of photos; Please use 'Forever' stamps

**TO:** Northboro Junior Woman's Club  
**Attn: Craft Fair**  
P.O. Box 81  
Northborough, MA 01532

Date Received

Jury Check

Booth Check

Date Entered